

## **Application for Clinical Immersion Program for June-July 2024**

Submit this completed form (not to exceed one page) and a current resume (one page) to Ellen Brennan-Pierce ([ellen.brennan-pierce@colostate.edu](mailto:ellen.brennan-pierce@colostate.edu)) by March 4, 2024.

**Name:**

**Pronouns:**

**Major(s):**

**Graduation Year:**

**GPA:**

**Please list any weekdays that you are unavailable in June-July:**

**How will this clinical immersion opportunity contribute to your studies at CSU and your goals for the future?**

**Briefly describe your academic, extracurricular, and personal accomplishments that demonstrate your achievements.**